



## *A History of Judaism & Anti-Judaism:* Student Outline

### Judaism

1. *Tanakh*: Hebrew \_\_\_\_\_
2. *Torah*, first five books of *Tanakh* means, \_\_\_\_\_ or \_\_\_\_\_.
3. For Jews, Torah laws were given to help \_\_\_\_\_.
4. \_\_\_\_\_ shapes the ethics of the Torah.
5. Abraham
  - a. Define: *Covenant*
  - b. God expects people to act \_\_\_\_\_.
  - c. Lesson from Binding of Isaac:
6. Moses
  - a. "Let my people go...that they may \_\_\_\_\_."
  - b. Passover Seder remembers the Exodus from \_\_\_\_\_.
  - c. The Passover Seder is a time to remember but also a time to test how you have \_\_\_\_\_ yourself and the \_\_\_\_\_.
7. A basic Jewish belief is to choose/embrace \_\_\_\_\_.
8. *Tzedakah* is the Jewish tradition of \_\_\_\_\_.
9. According to the Jewish belief about creation and revelation, the world is \_\_\_\_\_.
10. Jewish Beliefs (Complete the Chart)
 

Creation -		-	
(God) -	(                    )	-	(                    )
11. *Tikkun Olam*:

**Anti-Judaism**

12. Name two Roman anti-Jewish prejudices
- -
13. Jesus and his followers were observant \_\_\_\_\_ who followed the \_\_\_\_\_.
14. Destruction of the 2<sup>nd</sup> Temple took place: \_\_\_\_\_ CE
15. The "Other" Christians: (name two)
- -
16. 2 basic Christian traditions were
- Supercessionism
  -
17. Both of these traditions (#16) are now \_\_\_\_\_ by mainstream Christianity.
18. Supercessionism was often illustrated by the figures of \_\_\_\_\_ (Synagogue) and \_\_\_\_\_ (the Church).
19. The most dangerous myth (lie) was the Deicide myth. This was the \_\_\_\_\_ belief That Jews were responsible for the death of Jesus (a fellow Jew).
20. *Judensau*
21. In \_\_\_\_\_ the American Lutheran Church \_\_\_\_\_ Luther's teachings on Jews.
22. Blood Libel Myth
23. The turning point in Christian thought came when the myth of deicide was rejected by the Catholic Church with *Nostra Aetate* (10-28-65) at the Vatican II Council.

~~~~~

***"No statement, theological or otherwise, ought to be made that would not be credible in the presence of the burning children (of Auschwitz)." - Rabbi Greenberg***

***"The absence of clarity is the beginning of complicity." - Omer Bartov***